**FEI Judge’s Report**

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| **Event** | |
| **Event title** |  |
| **Event category** |  |
| **Date** |  |
| **Location** |  |
| **Event Organiser** |  |

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| **FEI Judge (person signing the report)** | |
| **Name** |  |
| **Address** |  |
| **Email address** |  |
| **Mobile phone no.** |  |
| **Nationality** |  |

The purpose of this report is to give the FEI an overall view of the organisation and running of the Event. The report must be completed by an FEI Judge (minimum Level 2) immediately following the Event and should be forwarded to the FEI Jumping Department within 15 days of the Event at the latest. A programme of the Event must be attached.

All unusual incidents, irregularities and/or statistics of special interest must be noted under point 6. Thank you for taking the trouble to provide as much detail as possible in this report.

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All necessary follow‑up action will be taken but this report will not be acknowledged unless specifically requested by placing a tick in the box.

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| **1.** | **Officials:** | | | |
| **1.1** | **Ground Jury** | | | |
|  | President: |  | | |
|  | Member: |  | | |
|  | Member: |  | | |
|  | Member: |  | | |
| **1.2** | **Medical Services** | | | |
|  |  | | **YES** | **NO** |
|  | Was a qualified doctor on call during the Event? | |  |  |
|  | Was an ambulance and/or sufficient medical facilities available? | |  |  |

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| **2.** | **Schedule & programme:** | | |
|  |  | **YES** | **NO** |
|  | Did the programme conform the schedule? |  |  |
|  | Would you suggest any improvements to the programme or schedule? If yes, please note under point 7. |  |  |

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| **3.** | **Running of the competitions:** | | |
|  |  | **YES** | **NO** |
| **3.1** | **Entries** | | |
|  | Did the number of participants correspond to the definite entries received? |  |  |
|  | Were there any teams/competitors definitely entered who failed to participate without valid reason? |  |  |
| **3.2** | **Starting order** |
|  | Were the draws for starting order conducted according to the rules? |  |  |

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| **4.** | **Technical aspects:** | | |
|  |  | **YES** | **NO** |
| **4.1** | **Course plans** | | |
|  | Were the courses built exactly according to the course plans supplied by the FEI? |  |  |
| **4.2** | **Quality of the footing** | | |
|  | Of the competition arena | | |
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|  | Of the exercise area(s) | | |
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| **4.3** | **Obstacles** | | |
|  | Quality of the material (variety, weight and length of poles, suitability of cups, reserve material and natural obstacles) | | |
|  |  | | |
|  |  | **YES** | **NO** |
|  | Were FEI approved safety cups used? |  |  |
| **4.4** | **Judging** | | |
|  | Did you face any judging problems? If yes, please note under point 7. |  |  |

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| **5.** | **Statistics and participation:** | |
| **5.1** | **Number of competitors** | |
|  | Host NF: |  |
|  | Foreign NFs: |  |
| **5.2** | **Number of horses** | |
|  | Host NF: |  |
|  | Foreign NFs: |  |
| **5.3** | **Standard of competitors** | |
|  | Very high  High  Average  Modest | |
| **5.4** | **Number of spectators** | |
|  | Approximate number during the entire Event | |
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|  |  | **YES** | **NO** |
|  | Were the competitions filmed for TV? |  |  |
|  | By which Company | | |
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|  | Approximate amount (minutes) of television coverage | | |
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| **6.** | **Unusual incidents, irregularities:** |
|  | Please note here all special incidents, notable results, irregularities and/or suggested improvements regarding the Event. |
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| **7.** | **Give a short commentary on your general impression of the Event:** |
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| **8.** | **Follow-up and improvements:** | | |
|  |  | **YES** | **NO** |
|  | Does further follow-up action have to be taken with the Event Organiser? |  |  |
|  | If yes, please briefly describe the issue(s) to be followed up (refer to the relevant section in the report for details). | | |
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|  | Do you have any additional recommendations for future improvements to the Event? |  |  |
|  | If yes, please give a short description of areas for improvements and how they could be achieved. | | |
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**Signature:**

**Date:**

***Return to*** [***marijn.dubbeldam@fei.org***](mailto:marijn.dubbeldam@fei.org) ***within 15 days of the Event.***