**Course Entry Form - Steward**

Dear NF,

Please fill out this form with the reference to the course which your delegates are about to participate.

## Venue: Click here to enter text. Date: Click here to enter text.

## Name: Click here to enter text. Nationality:Click here to enter text.

## NF: Click here to enter text. Email Address: Click here to enter text.

**Phone Number:** Click here to enter text.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Age Group:** | **20-30** |[ ]  **31-40** |[ ]  **41-50** |[ ]  **51-60** |[ ]  **61-70** |[ ]  **70+** |[ ]

|  |  |
| --- | --- |
| **Current Status of Participant:** | **Purpose of attending course:** |
| Please put a tick in the relevant boxes |
| Observer |[ ]   | Maintain current Steward status |[ ]
| National Steward |[ ]   | Transfer to Level 1  |[ ]
|  |  |  | Transfer to Level 2 |[ ]
| **Other FEI Functions:** |
| Please put a tick in the relevant boxes |
| Level 2 Technical Delegate  |[ ]  Level 3 Technical Delegate  |[ ]
| Level 2 Course Designer |[ ]  Level 3 Course Designer |[ ]
| Level 2 Judge |[ ]  Level 3 Judge |[ ]
| F.E.I. Steward Dressage |[ ]  F.E.I. Steward Driving |[ ]
| F.E.I. Steward Jumping |[ ]  F.E.I. Steward Reining |[ ]
| F.E.I. Steward Endurance |[ ]  F.E.I. Steward Vaulting |[ ]
|  |  |  |  |
| **Please put a tick in the relevant box** | **Yes** | **No** |
| Previous competitor:* If yes, what standard: Click here to enter text.
 |[ ] [ ]
| Any organizing experience:* If yes, to what level? Click here to enter text.
 |[ ] [ ]
| Are you, or have you been: |  |  |
| * A trainer [ ]
 | * A breeder [ ]
 | * A groom [ ]
 |  |  |
| Is the candidate fully aware of the responsibility associated with F.E.I Listing? | [ ]  | [ ]  |
| **Please name the two top qualities of the candidate that makes her/him a suitable candidate for promotion** |
| Click here to enter text. |
| Click here to enter text. |

**Functions fulfilled during the current and preceding two years.**

CCN / CCI / CNC / CIC

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Place** | **Event Type** | **Function (also Assistant)** | **Remarks** |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
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| **Courses / Education**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Place** | **Type** | **Course Director** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

 |
| The NFClick here to enter text. of certifies that the information above regarding the above mentioned official are correct.  |
| Signed: Click here to enter text. OR  |
| NF Official Representative |
|  |

Stamp of NF

